

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JULY 8, 2008**, upon the application of **RICELAND PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Cib Jeff 2 Sand, Reservoir B SUA**, in the Lake Arthur Field, Jefferson Davis, Louisiana.

1. To establish rules and regulations governing the exploration for and production of oil and gas from the Cib Jeff 2 Sand, Reservoir B.
2. To create a drilling and production unit for the exploration and production of oil and gas from the Cib Jeff 2 Sand, Reservoir B.
3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the proposed unit with each tract sharing in unit production on a surface acreage basis.
4. To provide that the Commissioner of Conservation may reclassify the reservoir by Supplemental Order and without the necessity of a public hearing should such a reclassification be warranted based on evidence furnished to the Commissioner of Conservation.
5. To consider such other matters as may be pertinent.

The Cib Jeff 2 Sand was previously defined in Office of Conservation Order No. 2-KK, effective December 1, 1976, that oil and gas sand encountered between the depths of 9,678 feet MD and 9,736 feet MD in the Davis Oil Company, Sidney Lounsberry et al No. 1 well, located in Section 18, Township 10 South, Range 3 West, Jefferson Davis Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH
COMMISSIONER OF CONSERVATION

Baton Rouge, LA

6/2/08;6/5/08

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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.